

Namo Buddhaya!!

CHILDREN'S PROGRAM – 03

Dear meritorious children,

Today we are going to learn about the 3rd quality of our great teacher Supreme Buddha.

The 3<sup>rd</sup> quality of the Supreme Buddha is

### “Vijjacaranasampanno.”

- The Supreme Buddha had supernatural powers
  - *He can pass through walls and mountains as we move through space*
  - *He can dive in and out of the earth as we dive into water*
  - *He can walk on water like we walk on earth*
  - *He can travel in the sky seated crossed legged just like birds*
  - *He can touch and stroke the sun and moon*

This knowledge is known as “Iddhividagnāna”


- The supreme Buddha can hear both divine and human sounds that are far away and near. This is called divine ear (Dibbasothagnāna)
- The supreme Buddha can see both divine and human sounds that are far away and near. This is called divine eye (Dibbachakkugnāna)
- The Supreme Buddha can read other's mind (Parachittavijānanagnāna)
- The Buddha can see past lives (Pubbenivāsanussatignāna)
- The Supreme Buddha can see how beings are born in good and bad worlds according to their actions (Chutupaptagnāna)
- The supreme Buddha was free from all taints (Āsavakkhayagnāna)

The Supreme Buddha is the most virtuous person, most compassionate person and the wisest person in this entire world.

That is why the Supreme Buddha is called “Vijjacaranasampanno”







Dear meritorious children,

Our great teacher, the Supreme Buddha is the greatest person in this world. He had unmatched qualities.

If we worship the Supreme Buddha with respect or if we offer something to the Supreme Buddha with devotion we can collect a lot of merits. Because of the power of the merit we will gain a lot of happiness both in this human world and the divine world.

There was a florist named Sumana who lived in India during the Supreme Buddha's time. He offered a lot of jasmine flowers to the Supreme Buddha and gained huge luxuries in that very life by the power of that merit.

The Supreme Buddha said that he will become a "Private Buddha" in the future by the power of the remaining merit.

So dear meritorious children,

If you want to be happy both in this very life and in the next life, you also should do these kinds of merit again and again.

Let's learn a beautiful verse from "Dhammapadaya"

ThanchaKammanKathan Sadhu  
Yan KathwaNanuthappathi  
Yassa PaththithoSumano  
VipakanPatisevathi

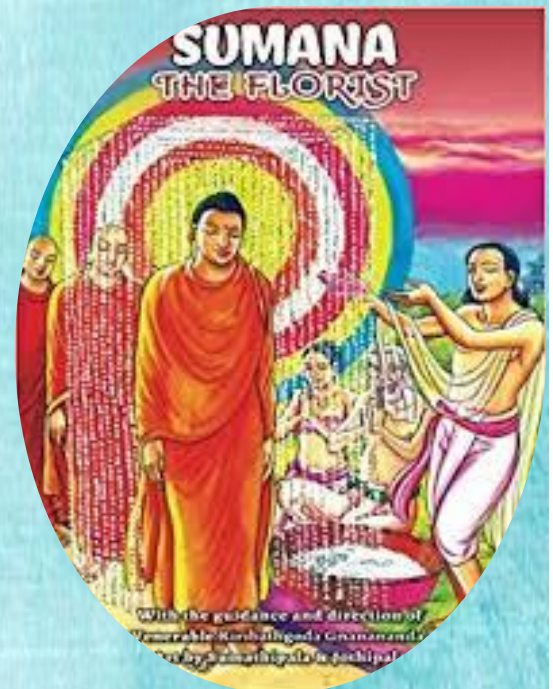
Meaning:

Meritorious deeds – brings comfort to life

Those who collect merits – enjoy it with a smile

Therefore, its best – to collect merit in life

For its results will give – much joy and delight



The next program will be on Sep 24<sup>th</sup>, 2017